



Promoting City, Coast & Countryside

Committee: LICENSING REGULATORY COMMITTEE

Date: THURSDAY, 13 FEBRUARY 2014

Venue: LANCASTER TOWN HALL

Time: 1.00 P.M.

AGENDA

1. **Apologies for Absence**

2. Minutes

Minutes of the meeting held on 9 January2014 (previously circulated).

3. Items of Urgent Business authorised by the Chairman

4. **Declarations of Interest**

To receive declarations by Members of interests in respect of items on this Agenda.

Members are reminded that, in accordance with the Localism Act 2011, they are required to declare any disclosable pecuniary interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting.)

Whilst not a legal requirement, in accordance with Council Procedure Rule 10, and in the interests of clarity and transparency, Members should declare any disclosable pecuniary interests, which they have already declared in the Register, at this point in the meeting.

In accordance with Part B, Section 2, of the Code of Conduct, Members are required to declare the existence and nature of any other interests as defined in paragraphs 8(1) or 9(2) of the Code of Conduct.

Exclusion of the Press and Public

5. Exempt Item

The Committee is recommended to pass the following recommendations in relation to the following item:

"That, in accordance with Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business, on the ground that it could involve the possible disclosure of exempt information, as defined in paragraph 1 of Schedule 12A of that Act."

Members are reminded that, whilst the following item has been marked as exempt, it is for

Committee itself to decide whether or not to consider it in private or in public. In making its decision, Members should consider the relevant paragraph of Schedule 12A of the Local Government Act 1972, and also whether the public interest in maintaining the exemption outweighs the public interest in disclosing the information. In considering that discretion, Members should also be mindful of the advice of Council Officers.

6. Existing Hackney Carriage and Private Hire Drivers Licence - Laurence William Dent (Pages 1 - 32)

Report of Licensing Manager

7. Existing Hackney Carriage and Private Hire Driver's Licence - Tahir Siddique (Pages 33 - 36)

Report of Licensing Manager

Public Items

The press and public will be readmitted to the meeting at this point.

8. **Review of Licence Fee for Home Boarding of Dogs** (Pages 37 - 40)

Report of Chief Officer (Health and Housing Services)

9. **Proposed Animal-Related Licensing Fees 2014/15** (Pages 41 - 43)

Report of Chief Officer (Health and Housing)

10. **Review of Recent Court Cases** (Pages 44 - 45)

Report of Licensing Manager

11. Taxi Marshal Scheme (Pages 46 - 55)

Report of Licensing Manager

12. **Training for Hackney Carriage and Private Hire Drivers** (Pages 56 - 61)

Report of Licensing Manager

13. **Proposed Licensing Fees 2014/15** (Pages 62 - 68)

Report of Licensing Manager

14. Amendment to the Procedure for Varying Hackney Carriage Fares (Pages 69 - 70)

Report of Licensing Manager

15. **Proposed Creation of Two Hackney Carriage Stands - Lancaster University Campus** (Pages 71 - 75)

Report of Licensing Manager

ADMINISTRATIVE ARRANGEMENTS

(i) Membership

Councillors Jonathan Dixon (Chairman), Mike Greenall (Vice-Chairman), Roger Dennison, Sheila Denwood, Tim Hamilton-Cox, Billy Hill, Tony Johnson, Margaret Pattison and Robert Redfern

(ii) Substitute Membership

Councillors Chris Coates, Joan Jackson, Terrie Metcalfe, Richard Newman-Thompson and Susan Sykes

(iii) Queries regarding this Agenda

Please contact Jane Glenton, Democratic Services - telephone (01524) 582068, or email jglenton@lancaster.gov.uk.

(iv) Changes to Membership, Substitutions or Apologies

Please contact Members' Secretary, telephone (01524) 582170, or email memberservices@lancaster.gov.uk.

MARK CULLINAN, CHIEF EXECUTIVE, TOWN HALL, DALTON SQUARE, LANCASTER, LA1 1PJ

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